

*Questions
You Have
Asked*

Can You Be “Saved” And Not Be A “Christian”?

Can You Be A “Christian” And Not Be “Saved”?

(Using Biblical Answers)

I. What Does Being “Saved” Mean?

Saved – *sōzō* -to deliver from the penalties of the Messianic judgment; to save from the evils which obstruct the reception of the Messianic deliverance

A. Saved from Messianic judgment

Matthew 1:21

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save His people from their sins.

B. Only by Christ

Acts 4:12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

I. What Does Being “Saved” Mean?

C. Saved by grace through faith

Ephesians 2:8

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

D. A present condition

John 3:36

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

I. What Does Being “Saved” Mean?

E. Words are not enough

James 2:19

Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

F. Works are not enough

Matthew 7:22-23

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

II. What Does Being A “Christian” Mean?

Christian – Christiano – A follower of Christ

A. A disciple of Christ

Acts 11:26

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

II. What Does Being A “Christian” Mean?

Christian – Christiano – A follower of Christ

B. A decision for Christ

Acts 26:27-28

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Colossians 3:9-10

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

II. What Does Being A “Christian” Mean?

Christian – Christiano – A follower of Christ

C. A dedication to Christ

1 Peter 4:14-17

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

III. Can You Be One Without The Other?

A. “False” believers exist

1 John 2:18-19

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

III. Can You Be One Without The Other?

B. “Fallen” believers exist

2 Corinthians 7:11

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

But they should not stay “fallen”

Explain The Red Heifer
Rancher In South Texas Recently Sent
Several Breeding Pair To Israel

I. The Purpose Of The Red Heifer

A. To Make Water Of Purification (Separation)

Numbers 19:1-22

1 And the LORD spake unto Moses and unto Aaron, saying,

2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

I. The Purpose Of The Red Heifer

A. To Make Water Of Purification (Separation)

Numbers 19:1-22 - continued

5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

I. The Purpose Of The Red Heifer

A. To Make Water Of Purification (Separation)

Numbers 19:1-22 - continued

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 He that toucheth the dead body of any man shall be unclean seven days.

I. The Purpose Of The Red Heifer

A. To Make Water Of Purification (Separation)

Numbers 19:1-22 - continued

12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

I. The Purpose Of The Red Heifer

A. To Make Water Of Purification (Separation)

Numbers 19:1-22 - continued

15 And every open vessel, which hath no covering bound upon it, is unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

I. The Purpose Of The Red Heifer

A. To Make Water Of Purification (Separation)

Numbers 19:1-22 - continued

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

I. The Purpose Of The Red Heifer

A. To Make Water Of Purification (Separation)

Numbers 19:1-22 - continued

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

I. The Purpose Of The Red Heifer

B. To sanctify for use

Numbers 31:23

Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

II. The Picture Of The Red Heifer

The Sanctification By Christ's Blood

Hebrews 9:12-14

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

III. The Presence Of The Red Heifer

A. Nine sacrificed since Moses' time

B. None since second temple destroyed in 70 AD

C. Temple Institute purchased five in Texas in 2022

D. Arrived in Israel on September 16, 2022 – kept in a preserve

E. Pronounced sacrificially acceptable in 2023

F. First to be sacrificed Passover 2024 but did not happen

III. The Presence Of The Red Heifer

Israelis practise red heifer ritual in front of Al-Aqsa Mosque

Some religious groups believe the ashes of the cows can be used to build a third Jewish temple in Jerusalem



Religious Israeli settlers practise the red heifer ritual with a cutout cow in front of Al-Aqsa Mosque in Jerusalem (X)

By **Alex MacDonald**

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IV. The Prophecy Involving The Red Heifer

A. Scripture implies a third temple to be built

Matthew 24:14-16

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

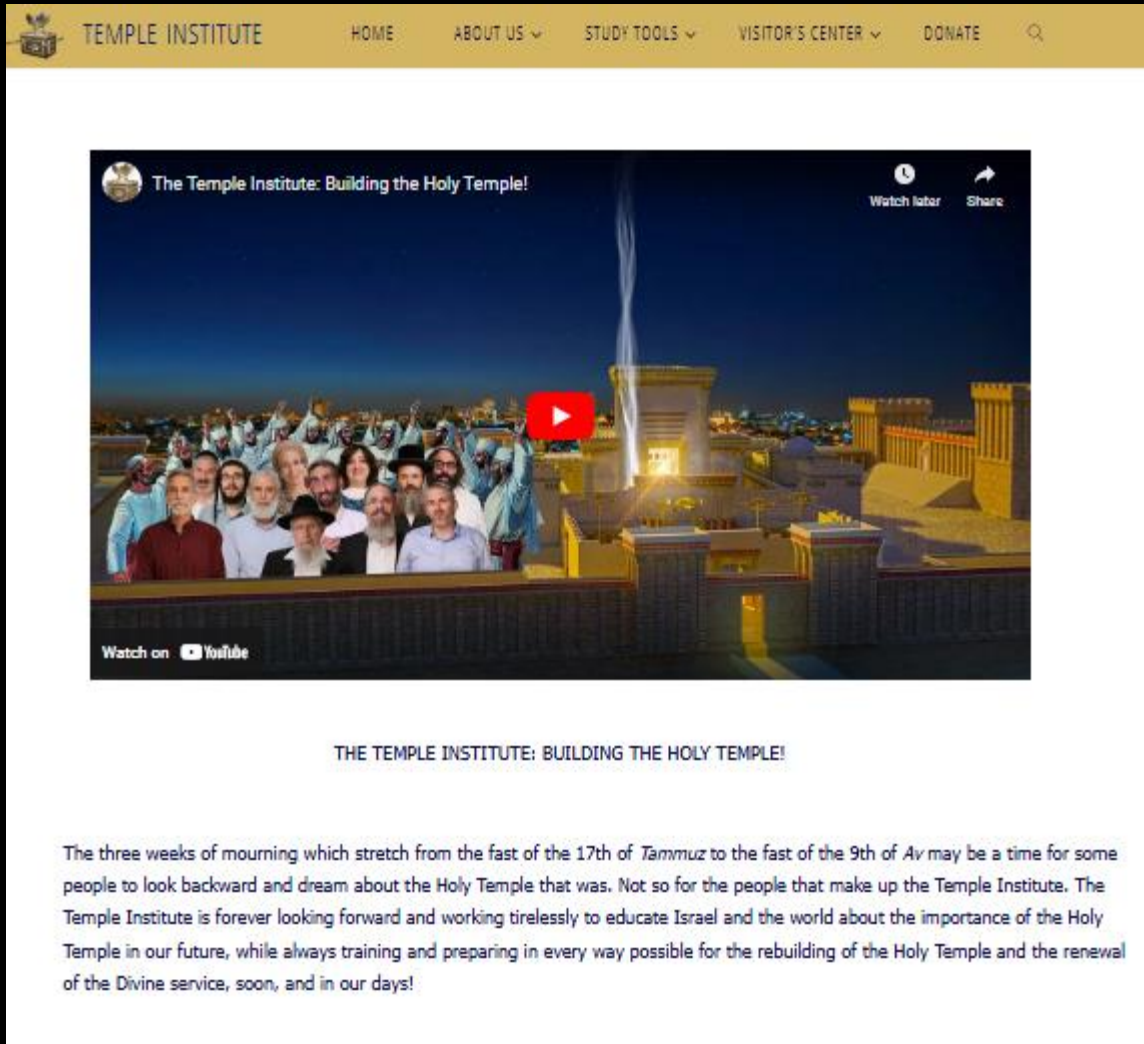
16 Then let them which be in Judaea flee into the mountains:

2 Thessalonians 2:4

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

IV. The Prophecy Involving The Red Heifer

B. Temple Institute has prepared materials



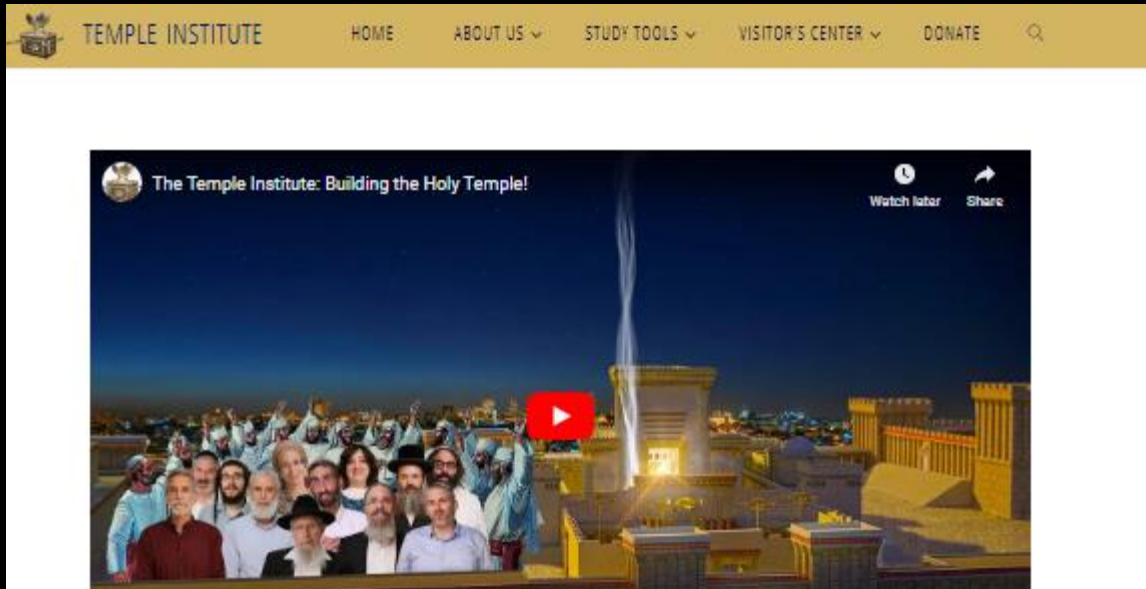
The screenshot shows the Temple Institute website. The navigation bar includes the logo, "TEMPLE INSTITUTE", and links for "HOME", "ABOUT US", "STUDY TOOLS", "VISITOR'S CENTER", and "DONATE". The main content area features a video player with the title "The Temple Institute: Building the Holy Temple!". The video thumbnail shows a group of men in traditional Jewish attire standing in front of a large, illuminated model of the Holy Temple at night. A red play button is centered on the video. Below the video player, the text "THE TEMPLE INSTITUTE: BUILDING THE HOLY TEMPLE!" is displayed. At the bottom of the page, there is a paragraph of text.

THE TEMPLE INSTITUTE: BUILDING THE HOLY TEMPLE!

The three weeks of mourning which stretch from the fast of the 17th of *Tammuz* to the fast of the 9th of *Av* may be a time for some people to look backward and dream about the Holy Temple that was. Not so for the people that make up the Temple Institute. The Temple Institute is forever looking forward and working tirelessly to educate Israel and the world about the importance of the Holy Temple in our future, while always training and preparing in every way possible for the rebuilding of the Holy Temple and the renewal of the Divine service, soon, and in our days!

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IV. The Prophecy Involving The Red Heifer

D. Israeli cabinet minister calls for construction of synagogue on the Temple Mount

US Condemns Ben-Gvir's Call for Synagogue on Israel's Temple Mount

By Andrew Bernard - 24 Av 5784 - August 28, 2024  0

IV. The Prophecy Involving The Red Heifer

D. Israeli cabinet minister calls for construction of synagogue on the Temple Mount



Itamar Ben Gvir on Temple Mount

(JNS) The U.S. State Department stated on Tuesday that it “strongly opposes” Israeli National Security Minister Itamar Ben-Gvir’s call for construction of a synagogue on Israel’s Temple Mount in Jerusalem.

The proposed Jewish house of worship “on the Haram al-Sharif/Temple Mount” would “demonstrate blatant disregard for the historic status quo with respect to the holy sites in Jerusalem,” Matthew Miller, the State Department spokesman, said.

Are You A True Believer?

If So, Walk The Christian Walk

Christ Wants Us Ready