Questions You Have Asked

Do You Believe That Hagar Or Ishmael Are Saved?

No

Galatians 4:23-31

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.
24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Galatians 4:23-31 - continued

- 26 But Jerusalem which is above is free, which is the mother of us all.
- 27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
- 28 Now we, brethren, as Isaac was, are the children of promise.
- 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

Galatians 4:23-31 - continued
30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
31 So then, brethren, we are not children of the bondwoman, but of the free.

I. Ishmael Was Not The Child Of Promise

A. Born after the flesh (4:23)

Romans 9:7-8

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

B. Born under bondage (4:24-25)

Mark 7:8

For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

II. Isaac Was The Child Of Promise

A. From God (4:26)

Genesis 17:19

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Exodus 32:13

Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

II. Isaac Was The Child Of Promise

B. Through God (4:27)

Isaiah 54;1

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

II. Isaac Was The Child Of Promise

C. By faith in God (4:28)

Romans 4:20-21

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; 21 And being fully persuaded that, what he had promised, he was able also to perform.

- A. Persecuted the child of promise (4:29)
- **Psalm 83:1-6**
- 1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.
- 2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
- 3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.
- 4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.
- 5 For they have consulted together with one consent: they are confederate against thee:
- 6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

B. Not part of the family (4:30)

Genesis 21:12

And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 22:2

And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

C. No faith (4:31)

- 1. Do not confuse heritage with righteousness Hebrew 11:17-19
- 17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,
- 18 Of whom it was said, That in Isaac shall thy seed be called:
- 19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

- C. No faith (4:31) continued
 - 2. Do not confuse heeding one commandment with righteousness

Genesis 17:23

And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

- C. No faith (4:31) continued
- 3. Do not confuse help from God with righteousness Genesis 21:16-18
- 16 And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.
- 17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.
- 18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

Do You Believe That Jephthah Sacrificed His Daughter?

No

Judges 11:30-40

- 30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,
- 31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering.
- 32 So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

Judges 11:30-40 - continued

33 And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

Judges 11:30-40 - continued

- 36 And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.
- 37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
- 38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

Judges 11:30-40 - continued 39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel, 40 That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

Why I Believe Jephthah's Daughter Was Not Sacrificed

- A. Human sacrifice forbidden
- **Leviticus 20:1-5**
- 1 And the LORD spake unto Moses, saying,
- 2 Again, thou shalt say to the children of Israel,
- Whosoever he be of the children of Israel, or of the
- strangers that sojourn in Israel, that giveth any of his
- seed unto Molech; he shall surely be put to death: the
- people of the land shall stone him with stones.
- 3 And I will set my face against that man, and will cut
- him off from among his people; because he hath given of
- his seed unto Molech, to defile my sanctuary, and to
- profane my holy name.

Why I Believe Jephthah's Daughter Was Not Sacrificed

- A. Human sacrifice forbidden
- **Leviticus 20:1-5 continued**
- 4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
- 5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Why I Believe Jephthah's Daughter Was Not Sacrificed

B. Human sacrifice does not come to God's mind Jeremiah 7:31 (19:5, 32:5)

And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.