The depth of Christ's love and humility are revealed to the disciples

- A. The Perspective Of This Time (13:1-3)
 - 1. The priority needed (13:1)
 - 2. The perpetrator identified (13:2)
 - 3. The perception realized (13:3)

The depth of Christ's love and humility are revealed to the disciples

- B. The Priority Of Service (13:4-17)
 - 1. An unbelievable action (13:4-5)
 - a. In characterPhilippians 2:7
 - b. In context Mark 10:45
 - 2. An universal action (13:6-7)

Acts 10:34

The depth of Christ's love and humility are revealed to the disciples

- B. The Priority Of Service (13:4-17) continued
 - **3.** An unwanted action (13:8-10)
 - a. An impulsive response (v 8)
 - 1 Peter 5:6
 - b. An ignorant response (v 9)
 - c. An insightful reply (v 10)

Psalm 119:9

Ephesians 6:26

The depth of Christ's love and humility are revealed to the disciples

- B. The Priority Of Service (13:4-17) continued
 - 4. An unknown action (13:11-12)
 - 5. An ultimate application (13:13-17)
 - a. Of the leadership of Christ (vv 13-15)
 - b. Of the life lived for Christ (vv 16-17)

The depth of Christ's love and humility are revealed to the disciples

- C. The Preparation Of The Disciples (13:18-20)
 - 1. For the betrayal (13:18)
 Psalm 41:9
 - 2. For their belief (13:19-20)

Betrayal John 13:21-38

Christ betrayers are revealed

- A. The troubling confession of the upcoming betrayal (13:21-25)
 - 1. Troubled Christ (v 21)

John 13:21

When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

John 6:70

Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

- A. The troubling confession of the upcoming betrayal (13:21-25) continued
 - 2. Troubled the disciples (vv 22-25)

John 13:22-25

- 22 Then the disciples looked one on another, doubting of whom he spake.
- 23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.
- 24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.
- 25 He then lying on Jesus' breast saith unto him, Lord, who is it?

- A. The troubling confession of the upcoming betrayal (13:21-25) continued
 - 2. Troubled the disciples (vv 22-25)
 - a. They were all confused (v 22)
- 1 John 3:21

Beloved, if our heart condemn us not, then have we confidence toward God.

- A. The troubling confession of the upcoming betrayal (13:21-25) continued
 - 2. Troubled the disciples (vv 22-25)
 - b. They were all capable of betrayal (vv 23-25)

Romans 3:12

They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

1 Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Deuteronomy 30:19

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

- B. The tremendous choice before Judas (13:26-27)
 - **1. In his hands (v 26)**

John 13:26

Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

2. In his heart (v 27)

John 13:27

And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

- C. The terrible consequences for Judas (13:28-30)
 - 1. Personal (vv 28-29)

John 13:28-29

- 28 Now no man at the table knew for what intent he spake this unto him.
- 29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

- C. The terrible consequences for Judas (13:28-30) (continued)
 - 2. Parting from God (v 30a)

John 13:30

He then having received the sop went immediately out: and it was night.

C. The terrible consequences for Judas (13:28-30) (continued)

3. Perishing (v 30b)

Matthew 6:23

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Mark 14:21

The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

II. The Love Commandment (13:31-35)

A. The reason – the cross before (13:31-32)

John 13:31-32

31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. 32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

John 15:13

Greater love hath no man than this, that a man lay down his life for his friends.

II. The Love Commandment (13:31-35)

B. The recipients – the children of God (13:33)

John 13:33

Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

1 John 3:18

My little children, let us not love in word, neither in tongue; but in deed and in truth.

II. The Love Commandment (13:31-35)

C. The requirement – the charity of Christ (13:34) John 13:34

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

D. The result – the comprehension by all (13:35) John 13:35

By this shall all men know that ye are my disciples, if ye have love one to another.

III. The Lasting Conversation (13:36-38)

A. An inquiry (13:36)

John 13:36

Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

B. An impulsive response (13:37)

John 13:37

Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

III. The Lasting Conversation (13:36-38)

C. An indictment (13:38)

John 13:38

Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

The Context Of The Lord's Supper