

# **Raising The Dead**

## **John 11:17-46**

### **Difficult Trials Reveal The Level Of Our Faith**

#### **A. The Tests Of Faith In The Situation (11:17-29)**

**1. When we feel God is not quick enough (11:17-20)**

**2. When we feel God is not doing enough (11:21-24)**

**a. In work (vv 21-22)**

**b. In word (vv 23-24)**

**Daniel 12:1-2**

**3. When God is not known enough (11:25-27)**

**4. When we do not feel God's presence enough  
(11:28-29)**

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## **John 11:17-46**

### **Difficult Trials Reveal The Level Of Our Faith**

#### **B. The Misconceptions In The Situation (11:30-37)**

**1. Of Mary's departure (11:30-31)**

**2. Of Christ's plan (11:32-33)**

**1 Thessalonians 4:13**

**3. Of Christ's reaction (11:34-36)**

**Hebrews 3:10**

**4. Of Christ's power (11:37)**

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## **John 11:17-46**

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#### **C. The Reasons For This Situation (11:38-46)**

##### **1. To see the glory of God (11:38-40)**

**a. Christ's intensity (vv 38-39)**

**b. Christ's intent (v 40)**

##### **2. To see Christ's relationship with God (11:41-42)**

**a. Intimate (vv 41)**

**b. Inseparable (vv 42)**

##### **3. To see the power of the Word of God (11:43-46)**

**a. The call (v 43)**

**b. The command (v 44)**

**c. The consequences (vv 45-46)**

**If You Only Knew**  
**John 11:47-57**

**We Fulfill Scripture Whether We Want To Or Not**

# **I. The Contrast of The Faithless (11:46)**

**John 11:46**

**But some of them went their ways to the Pharisees, and told them what things Jesus had done.**

# **I. The Contrast of The Faithless (11:46)**

**A. There are always those going the wrong way**

**1 John 2:18-19**

**18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.**

**19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.**

# **I. The Contrast of The Faithless (11:46)**

**B. The wrong way always ends with he wrong people**

**Proverbs 1:14-16**

**14 Cast in thy lot among us; let us all have one purse:**

**15 My son, walk not thou in the way with them; refrain thy foot from their path:**

**16 For their feet run to evil, and make haste to shed blood.**

# **I. The Contrast of The Faithless (11:46)**

## **C. The wrong way will deny God**

**1 John 2:22-23**

**22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.**

**23 Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.**



## **II. The Conspiracy Of The Foes (11:47-53)**

### **A. The council (11:47)**

**John 11:47**

**Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.**

## **II. The Conspiracy Of The Foes (11:47-53)**

### **B. Their consensus (11:48)**

**John 11:48**

**If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.**

**They were ignorantly going to fulfill God's Plan  
1 Peter 1:18-21 (Next slide)**

## **II. The Conspiracy Of The Foes (11:47-53)**

### **1 Peter 1:18-21**

**18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;**

**19 But with the precious blood of Christ, as of a lamb without blemish and without spot:**

**20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,**

## **II. The Conspiracy Of The Foes (11:47-53)**

### **C. The counsel (11:49-52)**

#### **1. Its contributor (v 49)**

**John 11:49**

**And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,**

#### **2. Its concept (v 50)**

**John 11:50**

**Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.**

## **II. The Conspiracy Of The Foes (11:47-53)**

### **C. The counsel (11:49-52) - continued**

#### **3. Its congruence (v 51)**

##### **John 11:51**

**And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;**

##### **1 Peter 2:24**

**Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.**

## **II. The Conspiracy Of The Foes (11:47-53)**

### **C. The counsel (11:49-52) - continued**

#### **4. Its consequence (v 52)**

##### **John 11:52**

**And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.**

##### **John 12:32**

**And I, if I be lifted up from the earth, will draw all men unto me.**

## **II. The Conspiracy Of The Foes (11:47-53)**

### **D. Their commitment (11:53)**

**John 11:53**

**Then from that day forth they took counsel together for to put him to death.**

### III. The Carefulness of Christ (11:54-57)

#### A. Out of reach (11:54)

John 11:54

Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.





### **III. The Carefulness of Christ (11:54-57)**

#### **B. Out of sight (11:55-56)**

**John 11:55-56**

**55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.**

**56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?**

### **III. The Carefulness of Christ (11:54-57)**

#### **C. Out of danger (11:57)**

**John 11:57**

**Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.**

**Jeremiah 29:11**

**For I know the thoughts that I think toward you, saith  
the LORD, thoughts of peace, and not of evil, to  
give you an expected end.**