Christ Can Fill Want Is Missing In Your Life

- A. The Problem That Led To Healing (9:1)
 - 1. His presence Romans 13:11
 - 2. His perception
 - 2 Chronicles 16:9a
 - 3. His prospect

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- B. The Purpose of The Man Being Born Blind (9:2-5)
 - 1. A mistaken (judgement) by man (disciples)? (9:2) Romans 13:11
 - 2. A manifestation of Christ! (9:3)
 - 3. The mission of Christ fulfilled (9:4) Isaiah 42:6-8
 - 4. The message of Christ confirmed (9:5)

John 8:12

John 1:4-5

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- C. The Power That Healed Him (9:6-7)
 - 1. Power to recreate that which is lacking Genesis 2:7
 - 2. Power that requires a response
 - 3. Power that always brings results

Psalm 107:6

Hebrews 7:25

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- D. The Perplexity Of The People (9:8-13)
 - 1. Their disbelief (9:8-9)
 - 2. Their demand (9:10-12)
 - 3. Their disposition (9:13)

Won't Believe Their Eyes John 9:14-41

Seeing In Not Believing

I. The Denial Of The Person That Healed This Blind Man (9:14-17)

A. "Who ever heard of someone getting healed in that way" (9:14-15)

John 9:14-15

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Psalm 139:5

Such knowledge is too wonderful for me; it is high, I cannot attain unto it

I. The Denial Of The Person That Healed This Blind Man (9:14-17)

B. It is more important to the Pharisees when this happened than what did happen (9:16)

John 9:16

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

I. The Denial Of The Person That Healed This Blind Man (9:14-17)

John 9:17
They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a

C. They wanted the man to agree with them (9:17)

Matthew 16:13-14

prophet.

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

II. The Denial That A Miracle Even Occurred (9:18-23)

- A. Their search to deny the truth (9:18-20) John 9:18-20
- 18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
- 19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?
- 20 His parents answered them and said, We know that this is our son, and that he was born blind:

II. The Denial That A Miracle Even Occurred (9:18-23)

- B. The silence that also denies the truth (9:21-23) John 9:21-23
- 21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
- 22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
- 23 Therefore said his parents, He is of age; ask him.

A. The declaration of the self-righteous (9:24)

John 9:24

Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

B. The declaration of the seeing man (9:25)

John 9:25

He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

- C. The determination of the seeing man (9:26-27) John 9:26-27
- 26 Then said they to him again, What did he to thee? how opened he thine eyes?
- 27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

- D. The demeaning of the seeing man (9:28-29)
- John 9:28-29
- 28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.
- 29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

- **E.** The defense by the seeing man (9:30-33)
 - 1. Look at what happened (v 30)

John 9:30

The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

2. Look at those who God answers (v 31)

John 9:31

Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

- E. The defense by the seeing man (9:30-33) continued
- 3. Look at the power of God demonstrated (vv 32-33) John 9:32-33
- 32 Since the world began was it not heard that any man opened the eyes of one that was born blind.
- 33 If this man were not of God, he could do nothing.

A. The dismissal of the seeing man (9:34)

John 9:34

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

- B. The deliverance of the seeing man (9:35-38)
 - 1. His circumstances (v 35)

John 9:35

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

B. The deliverance of the seeing man (9:35-38) — cont'd 2. His clarification (vv 36-37)

John 9:36-37

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

B. The deliverance of the seeing man (9:35-38) — cont'd 3. His confession (v 38)

John 9:38

And he said, Lord, I believe. And he worshipped him.

- C. The decree of Christ (9:39-41)
 - 1. Christ's judgment pronounced (v 39)

John 9:39

And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

- C. The decree of Christ (9:39-41) continued
 - 2. Christ's judgment perceived (v 40)

John 9:40

And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

3. The judgment prevails (v 41)

John 9:41

Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

See Jesus Christ!!