God's Plan happens God's Way with God's Timing

A. The Time To Go To Jerusalem (7:1-13)
1. The Cross Kept In View (7:1-2)
2. The Conflict Kept In Check (7:3-5)
3. The Cause Kept By God (7:6-10)
4. The Curious Kept Confounded (7:11-13)

God's Plan happens God's Way with God's Timing

B. The Time to Teach The People (7:14-24)

- 1. An needed meeting (7:14)
 - a. Right place
 - John 4:20
 - **b.** Right time
 - 2 Corinthians 6:2

God's Plan happens God's Way with God's Timing

- **B.** The Time to Teach The People (7:14-24) continued
 - 2. A needed message (7:15-24)
 - a. Christ knows God's Word (vv 15-16)
 - b. Christ reveals God's Will (v 17)
 - c. Christ shows God's Glory (v 18)
 - d. Christ shows God's Law (vv 19-24)
 - 1). In person (vv 19-20)
 - 2). In power (v 21)
 - **3). In principle (vv 22-24)**

God's Plan happens God's Way with God's Timing

C. The Troubled At Christ (7:25-30)

- 1. Because of His openness (vv 25-26)
- 2. Because of His origin (vv 27-28) 1 John 2:23
- **3.** Because of His operation (vv 29-30)

The Answer Is Right In Front Of You John 7:31-53

Those not looking for Christ will not recognize Him

I. Consider The Miracles (7:31-32)

John 7:31-32

31 And many of the people believed on him, and said,
When Christ cometh, will he do more miracles than these which this man hath done?
32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

A. Their testimony (7:31)

B. Their threat (7:32)

II. Consider The Time (7:33-36)

John 7:33-36

- 33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.
- 34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.
- 35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? 36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

II. Consider The Time (7:33-36)

- **A. Is running out (7:33-34)**
 - **1. For Christ physically (v 33)**
 - 2. For them spiritually (v 34)
- B. Their lack of understanding (7:35-36)Isaiah 55:6Seek ye the LORD while he may be found, call ye upon him while he is near:

The Feast Of Tabernacles



Leviticus 23:40

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Great Day Of The Feast - Hoshana Rabbah



Great Day Of The Feast - Hoshana Rabbah





Isaiah 12:3 Thorofore with joy she

Therefore with joy shall ye draw water out of the wells of salvation.

Hoshana Rabbah Prayer

ּכְהוֹשַׁעְתָּ... כֵּן הוֹשַׁע נָא.

אָנָא הושִׁיעָה נָא.

ָאָנָא אֵל נָא, הוֹשַׁע נָא, וְהוֹשְׁיעָה נָא.

ָאָנָא אֵל נָא, הוֹשַׁע נָא וְהוֹשִׁיעָה נָּא, אָבְינוּ אֶתָּה.

הוֹשַע נָא, אֱל נָא, אָנָא הוֹשִׁיעָה נָּא.

הוֹשַׁע נָא, סְלַח נָא, וְהַצְלִיחָה נָא, וְהוֹשִׁיעֵנוּ אֱלֹהֵי מַעֵּזֵּנוּ. As you saved...thus please save!

Please, save please!

Please, God please, save please and deliver please!

Please, God please, save please and deliver please, you are our father!

Save please, God please, please deliver, please!

Save please, forgive please and make us prosper please, and deliver us, God our strength!

Hoshana Rabbah Prayer - Continued

ַרַחֶם נָא קְהַל עֲדַת יְשָׁרוּן, סְלַח וּמְחַל עֲוֹנָם, וְהוֹשִׁיגֵענוּ אֶלֹהֵי יִשְׁעֵנוּ.

שַׁעֲרֵי שָׁמְיִם פְּתַח, וְאוֹצָרְךָ הַטּוֹב לְנוּ תִפְתַּח, תּוֹשִׁיגֵנוּ וְרִיב אַל תִּמְתַּח, וְהוֹשִׁיגֵנוּ אֱלֹהֵי יִשְׁגֵנוּ. Have mercy, please, [upon] the congregation of Yeshurun, forgive and pardon their sins, and deliver us, God our savior!

Open the gates of heaven and open up the storage rooms of your bounty to us, You will save us and not extend the quarrel; deliver us, God our savior!

Source: Torah.com

III. The Claim Of Christ (7:37-39)

John 7:37-39

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

- 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
- **39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

III. The Claim Of Christ (7:37-39)

A. Christ – The Promise God Would Answer Their Prayer

B. Christ – The Person God Sent To Answer Their Prayer

C. Christ – The Presence Of God In The Answered Prayer

But...

- A. The Convinced (7:40) John 7:40
- Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
- **B.** The Correct (7:41a)
- John 7:41a
- Others said, This is the Christ.

C. The Contrary (7:41b-42) John 7:41b-42

... But some said, Shall Christ come out of Galilee? 42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

D. The Combative (7:43-44)

John 7:43-44

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

E. The Confused (7:45-46)
John 7:45-46
45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?
46 The officers answered, Never man spake like this man.

John 7:47-52

- 47 Then answered them the Pharisees, Are ye also deceived?
- **48** Have any of the rulers or of the Pharisees believed on him?
- 49 But this people who knoweth not the law are cursed.

John 7:47-52 - continued

- **50** Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
- 51 Doth our law judge any man, before it hear him, and know what he doeth?
- 52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
- F. The Conceited (7:47-49, 52)
- **G.** The Concerned (7:50-51)

V. The Conclusion (7:53)

John 7:53 And every man went unto his own house.

Drinking In Truth or Drowning In Ignorance?