# Living Bread John 6:49-71

- **A.** Two Types Of Bread (6:49-51)
  - **1. Created Bread (6:49)** 
    - a. From God
    - b. Brings physical sustenance
    - c. Ever-needed because it is temporary
  - 2. Creator Bread (6:50-51)
    - a. Is God
    - b. Brings spiritual salvation
    - c. Everlasting because it is eternal

### Living Bread John 6:49-71

- B. Two Types Of Spiritual Life (6:52-58)
  - 1. No life (6:52-53)
    - a. In conflict (v 52)
    - b. In confusion (v 53)
  - 2. Eternal Life (6:54-58)
    - a. It's substance (v 54)
    - b. It's sufficiency (v 55)
    - c. It's surrender (v 56)
    - d. It's source (v 57)
    - e. It's superiority (v 58)

# Living Bread John 6:49-71

- C. Two Options To Choose Between (6:59-65)
  - 1. Religion instead of Christ (6:59-64)
    - a. Deaf so you will not hear and understand (vv 59-61)
    - b. Blinded so you will not see (v 62) John 6:62
    - c. Stubbornness so you will not change (vv 63-64) John 6:63-64
  - 2. Relationship with Christ (6:65)
    John 6:65

# Living Bread John 6:49-71

- D. Two Paths Resulting From The Choice (6:66-70)
  - 1. Turning your back on Christ
    - a. The reason is the same
    - b. The reality will be evident
  - 2. Turning your face toward Christ
    - a. In response to the request of Christ
    - b. In recognition of who Christ is

### Now Is Not The Time John 7:1-30

# God's Plan happens God's Way with God's Timing

- A. The Cross Kept In View (7:1-2) John 7:1-2
- 1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. 2 Now the Jew's feast of tabernacles was at hand.

- B. The Conflict Kept In Check (7:3-5)
- John 7:3-5
- 3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
- 4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.
- 5 For neither did his brethren believe in him.

- C. The Cause Kept By God (7:6-10)
- John 7:6-10
- 6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.
- 7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.
- 8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.
- 9 When he had said these words unto them, he abode still in Galilee.
- 10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

- **D.** The Curious Kept Confounded (7:11-13)
- John 7:11-13
- 11 Then the Jews sought him at the feast, and said, Where is he?
- 12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.
- 13 Howbeit no man spake openly of him for fear of the Jews.

A. An needed meeting (7:14)

John 7:14

Now about the midst of the feast Jesus went up into the temple, and taught.

- A. An needed meeting (7:14)
  - 1. Right place

John 4:20

Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

- 2. Right time
- 2 Corinthians 6:2

(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

- B. A needed message (7:15-24)
  - 1. Christ knows God's Word (vv 15-16)
- John 7:15-16
- 15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
- 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

- B. A needed message (7:15-24) continued
  - 2. Christ reveals God's Will (v 17)

John 7:17

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

3. Christ shows God's Glory (v 18)

John 7:18

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

- B. A needed message (7:15-24) continued
  - 4. Christ shows God's Law (vv 19-24)
    - **a.** In person (vv 19-20)

John 7:19-20

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?
20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

- B. A needed message (7:15-24) continued
  - 4. Christ shows God's Law (vv 19-24) cont'd b. In power (v 21)

John 7:21

Jesus answered and said unto them, I have done one work, and ye all marvel.

- B. A needed message (7:15-24) continued
  - 4. Christ shows God's Law (vv 19-24) cont'd c. In principle (vv 22-24)
- John 7:22-24
- 22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.
- 23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?
- 24 Judge not according to the appearance, but judge righteous judgment.

#### III. The Troubled At Christ (7:25-30)

A. Because of His openness (vv 25-26)

John 7:25-26

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

#### III. The Troubled At Christ (7:25-30)

B. Because of His origin (vv 27-28)

John 7:27-28

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.
28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

#### 1 John 2:23

Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.

#### III. The Troubled At Christ (7:25-30)

C. Because of His operation (vv 29-30)

John 7:29-30

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

## Is It Time For You....