

The Second Miracle

John 4:43-54

The miracles of Christ should cause belief in Him

A. The Contrast In People (4:43-45)

- 1. In time (4:43)**
- 2. In treatment (4:44-45)**

Mark 6:2-6

B. The Conflicted Person (4:46-49)

- 1. The person with a problem (4:46)**
- 2. The problem with the person (4:47-48)**
- 3. The persistent problem with the person (4:49)**

The Second Miracle

John 4:43-54

The miracles of Christ should cause belief in Him

C. The Commandment of Christ (4:50-51)

- 1. Received (4:50)**
- 2. Believed (4:50)**
- 3. Achieved (4:51)**

D. The Consequences of Commitment (4:52-54)

- 1. Physical healing (4:52)**
- 2. Spiritual healing (4:53)**
- 3. Confirmation of Christ (4:54)**

Seeing Christ
John 5:1-23

Christ sees you but do you see Him

I. The Path Of Christ (5:1-2)

A. Directed by God's Word (5:1)

John 5:1

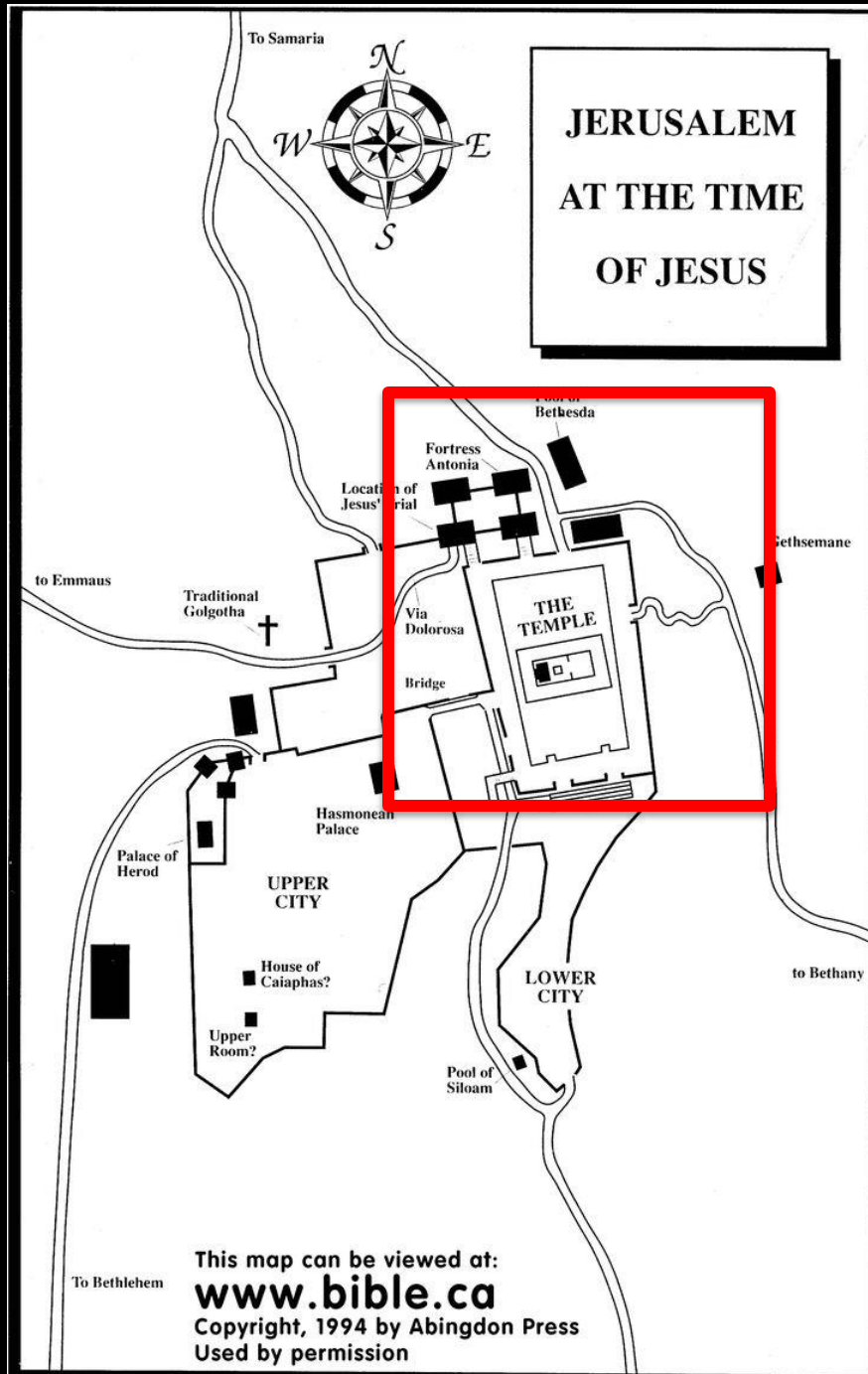
After this there was a feast of the Jews; and Jesus went up to Jerusalem.

B. Directed for mankind's need (5:2)

John 5:2

Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

JERUSALEM AT THE TIME OF JESUS



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II. The People At Bethesda (5:3-7)

A. Needed God's grace (5:3)

John 5:3

In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

Mark 2:17

When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

II. The People At Bethesda (5:3-7)

B. Waited for God's grace (5:4-5)

John 5:4-5

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

1. Looked for a sign (v 4)

2. Looked for self (v 4-5)

II. The People At Bethesda (5:3-7)

C. “Wanted” God’s grace (5:6-7)

1. A curious question (v 6)

John 5:6

When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

2. A competition revealed (v 7)

John 5:7

The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

III. The Power of Christ (5:8-15)

A. Cures the lame (5:8-9)

John 5:8-9

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

III. The Power of Christ (5:8-15)

B. Confronts the legalists (5:10-13)

John 5:10-13

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

III. The Power of Christ (5:8-15)

C. Conveys the life we should live (5:14-15)

John 5:14-15

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

IV. The Preaching Of Christ (5:15-23)

A. An answer to Christ's persecution needed (5:16)

John 5:16

And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

IV. The Preaching Of Christ (5:15-23)

**B. An acknowledgement of Christ's deity needed
(5:17-23)**

1. He is equal with God in His person (vv 17-18)

John 5:17-18

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Psalm 121:4

Behold, he that keepeth Israel shall neither slumber nor sleep.

IV. The Preaching Of Christ (5:15-23)

**B. An acknowledgement of Christ's deity needed
(5:17-23) - continued**

2. He is equal with God in His works (vv 19-20)

John 5:19-20

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

IV. The Preaching Of Christ (5:15-23)

**B. An acknowledgement of Christ's deity needed
(5:17-23) - continued**

**3. He is equal with God in His power and sovereignty
(21)**

John 5:21

For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

IV. The Preaching Of Christ (5:15-23)

**B. An acknowledgement of Christ's deity needed
(5:17-23) - continued**

4. He is equal with God in His judgment (v 22)

John 5:22

For the Father judgeth no man, but hath committed all judgment unto the Son:

5. He is equal in God in His honor (v 23)

John 5:23

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Christ Sees And Can Cure...

If You Want Him