

Things To Come

Isaiah 32

What God has in store for the future of mankind

A. The Person Who is Destined To Reign (Isaiah 32:1-8)

1. The righteous king and royal court (32:1)

a. The king is Christ

Revelation 11:15

b. The royal court are the saints

Matthew 19:28, Revelation 20:6

2. His four-fold salvation (32:2)

3. His spiritual enlightenment (32:3-4)

Acts 26:18

4. His righteous judgment (32:5-8)

Things To Come

Isaiah 32

What God has in store for the future of mankind

B. The Preceding Time of Trouble (Isaiah 32:9-14)

- 1. A warning of trouble given to those not looking (32:9)**
- 2. The duration of the trouble (32:10)**
- 3. The results of the trouble (32:11-14)**
 - a. Mourning (vv 11-12)**
 - b. Difficulties (v 13)**
 - c. Ruin (v 14)**

Things To Come

Isaiah 32

What God has in store for the future of mankind

C. The Promise of the Spirit (Isaiah 32:15-20)

1. The timing and source of the promise (32:15)
2. The source of the promise (32:15)
3. The results of the promise (32:15-18)
 - a. Curse removed from the earth (32:15)
 - b. Judgment and righteousness in the earth (32:16)
 - c. Peace for God's people (32:17-18)
4. The promise will come just in time (32:19)
5. The encouragement to look to the promise (32:20)

We Are Also The Children Of Promise

Acts 2:39

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Galatians 4:28

Now we, brethren, as Isaac was, are the children of promise.

The Final Woe

Isaiah 33

**A final woe pronounced on all who spoil God's people
and land.**

I. Prayer For Deliverance (Isaiah 33:1-6)

A. From the spoiler(s) (33:1)

Isaiah 33:1

Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Psalms 94:1

O Lord God, to whom vengeance longeth; O God, to whom vengeance longeth, shew thyself.

Galatians 6:7

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

I. Prayer For Deliverance (Isaiah 33:1-6)

B. For the people (33:2)

Isaiah 33:2

O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Isaiah 25:9

And it shall be said in that day, Lo, this *is* our God; we have waited for him, and he will save us: this *is* the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Psalms 27:14

Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

I. Prayer For Deliverance (Isaiah 33:1-6)

C. From the problem (33:3-4)

Isaiah 33:3-4

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

4 And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

Psalm 138:7

Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

I. Prayer For Deliverance (Isaiah 33:1-6)

D. For the presence of God (33:5-6)

1. Nationally (v 5)

Isaiah 33:5

The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

2. Individually (v 6)

Isaiah 33:6

And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.

II. Plaintive Cry of the Ambassadors Who Failed (Isaiah 33:7-12)

A. The False Peace (33:7)

Isaiah 33:7

Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

B. The False God (33:8)

Isaiah 33:8

The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

II. Plaintive Cry of the Ambassadors Who Failed (Isaiah 33:7-12)

C. The False Blessing (33:9)

Isaiah 33:9

The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits.

II. Plaintive Cry of the Ambassadors Who Failed (Isaiah 33:7-12)

D. The False Deliverance (33:10-12)

Isaiah 33:10-12

10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.

12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

III. Petition For All to Consider God's Dealings (Isaiah 33:13-19)

A. A command to listen for Gentiles and Israel alike (33:13)

Isaiah 33:13

Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

B. A warning to sinners (33:14)

Isaiah 33:14

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

III. Petition For All to Consider God's Dealings (Isaiah 33:13-19)

C. A welcome to the righteous (33:15-19)

1. The righteous defined (v 15)

Isaiah 33:15

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

III. Petition For All to Consider God's Dealings (Isaiah 33:13-19)

C. A welcome to the righteous (33:15-19)

2. Six blessings promised the righteous (vv16-19)

Isaiah 33:16-19

16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

18 Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?

19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.

IV. Praise to God for Final Deliverance (Isaiah 33:20-24)

A. For the restoration of Jerusalem (33:20-21)

Isaiah 33:20-21

20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

21 But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

IV. Praise to God for Final Deliverance (Isaiah 33:20-24)

**B. For the restoration of righteousness over the earth
(33:22)**

Isaiah 33:22

**For the LORD is our judge, the LORD is our lawgiver,
the LORD is our king; he will save us.**

C. For the victory over the enemy (33:23)

Isaiah 33:23

**Thy tacklings are loosed; they could not well strengthen
their mast, they could not spread the sail: then is the prey
of a great spoil divided; the lame take the prey.**

IV. Praise to God for Final Deliverance (Isaiah 33:20-24)

D. For the restoration of people's souls (33:24)

Isaiah 33:24

And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.