- A. The Facts (4:21-23)
  - 1. Do you know what you are trying to get into? (4:21)
  - 2. Which son of Abraham are you? (4:22)
    - **a. Ishmael (Genesis 16:1-16)**
    - **b.** Isaac (Genesis 21:1-7)
  - 3. How were you born? (4:23)

- B. The Figure (4:24-27) continued
  - 1. The Mosaic Covenant (4:24-25)
    - a. One born of a slave is a slave James 2:10
    - b. Trying to live in the law makes you a slave to the law

Romans 7:1

c. There is nothing different now in Jerusalem

- **B.** The Figure (4:24-27)
  - **2.** The Covenant of Grace (4:26-27)
    - a. Its origin
      Revelation 21:2
    - b. Its offspring Isaiah 54:1
    - c. Its offer Romans 4:16

- C. The Application (4:28-31)
  - 1. Comparing Isaac to Christians (4:28)
    - a. Supernatural births
      - John 3:3, 5
    - b. Separate lifestyles
  - 2. Comparing Ishmael to false teachers (4:29)
    - a. Ishmael opposed Isaac
      - **Genesis** 21:8-9
    - b. Judaizers oppose salvation by grace alone Acts 15:1

- C. The Application (4:28-31) continued
  - 3. Comparing Abraham to the Galatians (4:30-31)
    - a. Remove the false teachers (v 30)

Genesis 21:10, 12

b. Realize that you are the children of God's promise (v 31)

John 8:36

If the Son therefore shall make you free, ye shall be free indeed.

# Freedom In Christ Galatians 5:1-15

Live As If You Are Free

### I. Stand Fast For Freedom (5:1-3)

#### Galatians 5:1-3

- 1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
- 2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.
- 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.
- A. A command to follow (5:1a)
- B. A condition to forsake (5:1b)
- C. A consideration to foresee (5:2)
- D. A commitment to failure (5:3)

### II. Don't Fall From Grace (5:4-6)

#### Galatians 5:4-6

- 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. 5 For we through the Spirit wait for the hope of righteousness by faith.
- 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

### II. Don't Fall From Grace (5:4-6)

A. You are going off course (5:4)

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- B. You need a course correction (5:5-6)
  - 1. You need a guidance command (v 5a)
  - 2. You need to stay on the correction (v 5b)
  - 3. Do not get sidetracked (v 6)

### III. Leave The Leaven (5:7-12)

#### **Galatians 5:7-12**

- 7 Ye did run well; who did hinder you that ye should not obey the truth?
- 8 This persuasion cometh not of him that calleth you.
- 9 A little leaven leaveneth the whole lump.
- 10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
- 11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
- 12 I would they were even cut off which trouble you.

### III. Leave The Leaven (5:7-12)

- A. The power of persuasion (5:7-9)
  - 1. Can take you out of the race
  - 2. Can make you deaf to the truth
  - 3. Can totally corrupt

**Matthew 16:6** 

Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

- B. The prospect of perseverance (5:10)
- C. The problems of their prevarication (5:11)
  They said Paul believed as they did
- **D.** The perspective of the preacher (5:12)

# IV. Hear The Call Of Liberty (5:13-15)

#### **Galatians 5:13-15**

- 13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.
- 14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.
- 15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

## IV. Hear The Call Of Liberty (5:13-15)

A. Not to be served but to serve (5:13)

**Matthew 20:28** 

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

B. To live above the law (5:14)

1 John 4:16

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

C. To not be consumed by the lack of love (5:15)

# **James 1:25**

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.