- A. To Be True or False (11:1-6)
 - 1. In Dealings (11:1)
 - **2. In Demeanor** (11:2)
 - **3. In Direction (11:3)**
 - **4.** In Deliverance (11:4-6)

Example: Rich man and Lazarus (Luke 16)

- **B.** To Be Life Or Death (11:7-13)
 - 1. In Hope (11:7-9)
 - **Example: Haman**
 - 2. In Blessing (11:10-11)
 Our impact goes beyond ourselves
 - 3. In Civility (11:12-13)
 Let our actions be stronger than our words

- **C.** To Have Good or Bad (11:14-21)
 - 1. Decisions (11:14-15)
 We all need good advice
 - 2. Testimony (11:16-18) Example: Ruth
 - 3. Pursuits (11:19-21)
 Will I please or displease God at judgment time?

- D. To Be Consistent or Inconsistent (11:22-31)
 - 1. In Perception (by others) (11:22)
 - 2. In Perspective (by desires) (11:23)
 - 3. In Practices (11:24-27)
 - 4. In Prospects (11:28-31)

1 Peter 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

How Do You Measure Up? Proverbs 12

We must measure our lives

Psalm 37:23

The steps of a good man are ordered by the Lord: and he delighteth in his way.

A. What he knows (12:1)

Proverbs 12:1

Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.

B. Where he goes (12:2)

Proverbs 12:2

A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

C. Where he stands (12:3)

Proverbs 12:3

A man shall not be established by wickedness: but the root of the righteous shall not be moved.

D. With whom he shares his steps (12:4)

Proverbs 12:4

A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

- **E.** What he thinks (12:5-6)
- **Proverbs 12:5-6**
- 5 The thoughts of the righteous are right: but the counsels of the wicked are deceit.
- 6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.
- F. What he leaves behind (12:7-8)
- **Proverbs 12:7-8**
- 7 The wicked are overthrown, and are not: but the house of the righteous shall stand.
- 8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Proverbs 23:6-7

- 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:
- 7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

A. Toward himself (12:9)

Proverbs 12:9

He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.

B. Toward his livestock (12:10)

Proverbs 12:10

A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

C. Toward his land (12:11)

Proverbs 12:11

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

D. Toward his heritage (12:12)

Proverbs 12:12

The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

E. Toward his words (12:13-14)

Proverbs 12:13-14

13 The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

14 A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

F. Toward advice (12:15)

Proverbs 12:15

The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

F. Toward reactions (12:16)

Proverbs 12:16

A fool's wrath is presently known: but a prudent man covereth shame.

James 3:2

For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

A. In Truth (12:17)

Proverbs 12:17

He that speaketh truth sheweth forth righteousness: but a false witness deceit.

B. In Tone (12:18)

Proverbs 12:18

There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

C. In Timelessness (12:19)

Proverbs 12:19

The lip of truth shall be established for ever: but a lying tongue is but for a moment.

D. In Tenor (12:20)

Proverbs 12:20

Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

E. In Test (12:21-22)

Proverbs 12:21-22

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

F. In Temperance (12:23)

Proverbs 12:23

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

Matthew 7:17-20

- 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
- 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.
- 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
- 20 Wherefore by their fruits ye shall know them.

A. In governance (12:24)

Proverbs 12:24

The hand of the diligent shall bear rule: but the slothful shall be under tribute.

B. In gladness (12:25)

Proverbs 12:25

Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

C. In graciousness (12:26)

Proverbs 12:26

The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

D. In gratefulness (12:27)

Proverbs 12:27

The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

E. In goodness (12:28)

Proverbs 12:28

In the way of righteousness is life: and in the pathway thereof there is no death.

How Do You Measure Up?

